



Christian Institute of Arts & Sciences

2007 North 61st Avenue
Pensacola, FL 32506
www.christianinstitute.com

Phone: (850) 457-4058
Fax: (850) 458-5132
nogratrijoy@christianinstitute.com



2026-27 CAMPUS SCHOOL SUPPLY LIST EARLY ELEMENTARY CLASS: GRADES K5-1

- ☐ Warriors Gear Drawstring Sports Pack/20 oz Water Bottle \$10
- ☐ Lunch Box*
- ☐ 1 [5-inch Blunt-tip Kids Scissors](#)
- ☐ 1 [Expo Low Odor Dry Erase Markers Bullet Tip Assorted Colors 4 Count](#)
- ☐ 1 [Ticonderoga My First Short Triangular Wood-Cased Pencils, #2 HB Soft, With Erasers, Yellow, 12 Count](#)
- ☐ 1 [Pentel 4-pack Hi-Polymer Erasers](#)
- ☐ [Toddler Nap Mat with Removable Pillow and Plush Blanket](#) OR small Blanket and pillow (K5 Only)
- ☐ 1 [32 fl. oz. Bottle Liquid Hand Soap](#) Amazon Clear (Triclosan-free)
- ☐ 2 pack [Tru-Ray Construction Paper- 50 sheet pack, assorted](#)
- ☐ 3 Reams of [Copy Paper](#)
- ☐ 1 pkg. [Dixie Medium Paper Plates \(microwave safe\)](#)
- ☐ 1 pkg. [Glad 24-count Plastic Silverware/Cutlery](#)
- ☐ 1 pack of Paper Towels <https://a.co/d/000GraYh>
- ☐ 1 pack of Angel Soft Toilet Tissue <https://a.co/d/02wl4qbC>
- ☐ 2-pack of Kleenex Tissue Boxes <https://a.co/d/0ccoKMMg>
- ☐ 2 Water Wipes. <https://a.co/d/067RUyIU>
- ☐ A Box of Nonperishable Healthy Snacks
- ☐ A full change of clothing (underwear, top, bottom, socks)
- ☐ 1 Pack of Water Paint Paper
<https://www.walmart.com/ip/17369302635?sid=b22f9093-389a-4450-a1f4-a38b8ef82235>.

Label all supplies marked with an * with your child's name and bring them to Open House on Monday, August 10th!





Christian Institute of Arts & Sciences

2007 North 61st Avenue
Pensacola, FL 32506
www.christianinstitute.com

Phone: (850) 457-4058
Fax: (850) 458-5132
nogratrijoy@christianinstitute.com



2026-27 CAMPUS SCHOOL SUPPLY LIST LOWER ELEMENTARY CLASS: GRADES 2-3

- ☐ Backpack*
- ☐ Lunch Box*
- ☐ Reusable Water Bottle w/Lid*
- ☐ Pencil Box*
- ☐ 1 [M&G 12-pack Triangular Grip Correction Pencils](#)
- ☐ 1 pack [Stylo Pencil Grips 3-pack](#)
- ☐ 2 [Pentel 10-pack Hi-Polymer White Cap Erasers](#)
- ☐ 1 [Pentel 4-pack Hi-Polymer Erasers](#)
- ☐ 1 [2-pack Primary Creative Story Journals \(9.75x7.5"\)](#)
- ☐ 1 [6-pack Crayola Erasable Highlighters](#)
- ☐ 2 [10-pack Cra-Z-Art Washable Markers](#)
- ☐ 1 [6-pack Sharpie Permanent Marker Variety pack](#)
- ☐ 1 [32 fl. oz. Bottle Liquid Hand Soap](#) Amazon Clear (Triclosan-free)
- ☐ 1 pack [Tru-Ray Construction Paper- 50 sheet pack, assorted](#)
- ☐ 1 pack [ArtSkills Colored Card Stock Paper - 50 sheet pack](#)
- ☐ 1 pkg. [Dixie Medium Paper Plates \(microwave safe\)](#)
- ☐ 1 pkg. [Glad 24-count Plastic Silverware/Cutlery](#)
- ☐ 1 pkg. [Ziplock Small Baggies \(4 assorted sizes\)](#)
- ☐ 1 pack of Paper Towels
- ☐ 1 pack of Angel Soft Toilet Tissue
- ☐ 2-pack of Kleenex Tissue Boxes

Label all supplies marked with an * with your child's name and bring them to Open House on August 10th!





Christian Institute of Arts & Sciences

2007 North 61st Avenue
Pensacola, FL 32506
www.christianinstitute.com

Phone: (850) 457-4058
Fax: (850) 458-5132
nogratrijoy@christianinstitute.com



2026-27 CAMPUS SCHOOL SUPPLY LIST UPPER ELEMENTARY CLASS: GRADES 4-5

- ☐ Backpack*
- ☐ Lunch Box*
- ☐ Spill-proof (Thermal) Water Bottle w/Lid*
- ☐ Pencil Box*
- ☐ Headphones*
- ☐ 1 box of [48-Count Ticonderoga Wood Pencils](#)
- ☐ Optional [15-Count Erasable Gel Pens](#)
- ☐ 1 [Pack Crayola Washable Colored Pencils](#)
- ☐ 1 [Pentel 4-pack Hi-Polymer Erasers](#)
- ☐ 1 Set of [5-Count Bic Highlighters](#)
- ☐ 1 [PK 20-Count Washable Fine Tip Markers](#)
- ☐ 1 [Elmer's Disappearing Purple School Glue Sticks](#)
- ☐ 1 Fiskars [Scissors](#)
- ☐ 1 [4-Count Expo Low Odor Dry Erase Markers](#)
- ☐ 1 Ream of [Copy Paper](#)
- ☐ 2 [Wide Rule Notebooks](#) (any color)
- ☐ 2 [Pocket Folders with Prongs](#) (any color)
- ☐ 1 set [300-Count 3x5 Index Cards](#)
- ☐ 1 [12" Plastic Ruler](#)
- ☐ 2 [\(1.5"\) 3-Ring Binders With Clear View Cover](#)
- ☐ 1 [Personal Sized Dry Erase Board](#)
- ☐ 1 pack of Paper Towels
- ☐ 1 pack of Angel Soft Toilet Tissue
- ☐ 2-pack of Kleenex Tissue Boxes

Label all supplies marked with an * with your child's name and bring them to Open House on August 10th. Lunch box and water bottle can come with them on the first day of school.





Christian Institute of Arts & Sciences

2007 North 61st Avenue
Pensacola, FL 32506
www.christianinstitute.com

Phone: (850) 457-4058
Fax: (850) 458-5132
nogratrjoy@christianinstitute.com



2026-27 CAMPUS SCHOOL SUPPLY LIST MIDDLE SCHOOL CLASS: GRADES 6-8

- ☐ [School Bin](#) to hold school books & daily supplies
- ☐ Personal [drink container with lid](#) (Spill-proof, thermal water bottle w/Lid)
- ☐ [Wireless earphones](#) for math lectures
- ☐ 12 [Ticonderoga pencils](#) OR [mechanical pencils](#) OR [erasable pens](#), according to the student's preference
- ☐ 1 pack [pencil top erasers](#)
- ☐ 1 [Pink Pearl Eraser](#)
- ☐ [Set of Highlighters](#), according to the student's preference
- ☐ 7-8th Graders- Scientific Calculator: [Texas Instruments TI-30xIIS](#)
- ☐ [Three 3-prong folders](#) OR [3-ring binders](#) & [dividers](#)
- ☐ [College-Ruled notebooks](#) for notes, scratch work, & journaling
- ☐ [Scratch tablet](#) OR notebook for math work
- ☐ 3 reams of [copy paper](#)
- ☐ 1 multi-pack of [Paper Towels](#)
- ☐ 1 multi-pack of [Angel Soft Toilet Tissue](#)
- ☐ 1 multi-pack of [Facial Tissue boxes](#)
- ☐ 1 multi-pack of [disinfectant wipes](#)
- ☐ 1 [handsoap refill](#)
- ☐ Paper [plates](#) and [bowls](#) (microwaveable & large enough for Ramen block)
- ☐ 1 multi-pack of [eating utensils](#)
- ☐ Chromebook Laptop: ASUS CX15 15.6" Chromebook @ [Walmart](#) or Acer Chromebook 15.6" @ [Best Buy](#)

Bring School Supplies to Open House on Tuesday, August 11th!





Christian Institute of Arts & Sciences

2007 North 61st Avenue
Pensacola, FL 32506
www.christianinstitute.com

Phone: (850) 457-4058
Fax: (850) 458-5132
nogratrjoy@christianinstitute.com



2026-27 CAMPUS SCHOOL SUPPLY LIST HIGH SCHOOL CLASSES: GRADES 9-12

ESSENTIAL SUPPLIES:

- ☐ 1 Spill-proof, thermal, refillable water bottle w/Lid *
- ☐ 1 Scientific Calculator: [Texas Instruments TI-30xIIS](#) *
- ☐ Headphones (for math lecture and class assignment use) *
- ☐ Mechanical pencils or [Ticonderoga #2 pencils](#)
- ☐ Set of Highlighters, according to your student's preferences
- ☐ 2 spiral notebooks (for math notes and classes)
- ☐ 1" [3-Ring Binder With Clear View Cover](#) (for Biology and Writing 2)
- ☐ 1 pack of 15-tab dividers (for Biology and Writing 2)
- ☐ 2 reams of [copy paper](#)
- ☐ 3 Paper Towel Rolls or Boxes
- ☐ 1 multi-pack of 2-ply Toilet Tissue
- ☐ 1 multi-pack of Kleenex Tissue boxes
- ☐ Paper plates (microwaveable, for lunch)
- ☐ Paper bowls (microwaveable, for lunch)
- ☐ Hand sanitizer

OPTIONAL SUPPLIES:

- ☐ Noise-canceling headphones/earplugs if your child needs them
- ☐ Pencil box
- ☐ Erasable pens (pens must be erasable to use for schoolwork)
- ☐ Compass and protractor (if taking Geometry)

* Essential Supplies

Bring School Supplies to Open House on Tuesday, August 11th!

